FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153004-B **Type of Permit:** FILMING **Release Date:** 06/19/2019

Production Company GO FILM INC

Insured Company Name GO FILM INC
Contact Phone No. 1 323-785-6500
Contact Phone No. 2 310-271-9444 236
Fax
Address 6509 DE LONGPRE AVENUE
LOS ANGELES, California 90028

Production Title JEEP

Type of Production Commercial - Standard

Producer Aesli Grandi

Director Jeff Tomsic

1st AD Michael Dinnum

Production Manager Carolina Aquino

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Jeff Mc Spadden
Primary Phone Mobile - 619-871-7873
Secondary Phone Office - 323-785-6500

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

LA COUNTY ROAD INSPECTION FEE	$720.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00

Total Permit Fee $829.00

Number of Locations 4

NOT A PERMIT

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Summary Information — Location

Permit Number	F00153004-B	**Location Manager**	Jeff Mc Spadden
Production Company	GO FILM INC	Primary Phone	Mobile - 619-871-7873
Insured Company	GO FILM INC	Secondary Phone	Office - 323-785-6500
Production Title	JEEP		

Location Address 42848 150th St E, Unincorporated Los Angeles County, CA, 93535

Location Name CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 6/20/2019 - 6/21/2019 10:00 - 03:00 1 day
6/21/2019 - 6/21/2019 10:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All Vehicles must be parked legally.
Equipment staging and vehicles may park on one side of the street only.
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must comply with attached conditions
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road

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Production Company	GO FILM INC	Primary Phone	Mobile - 619-871-7873
Insured Company	GO FILM INC	Secondary Phone	Office - 323-785-6500
Production Title	JEEP		

Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents

Go.Jeep.153004.Drone.pdf
CLUB ED Map 12_11.2018.pdf
CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf
CUP _Club Ed Last 3 pages.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	7
Cast/Crew vehicles	160
Catering Truck	1
Condors	1
Cranes	1
Cube Trucks	4
Generator	1
Honey Wagons	2
Motor Homes	1
Portable restrooms	3
Stakebed Trucks	1
Trailers	1
Vans	4

Personnel on Location

Type	Quantity
Cast	6
Crew	75
Extras	100
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities

Atmospheric Smoke Effects; Camera in car; Camera on sticks; Drive by; Drive ups & away; Driving shots; Equipment on property; Exterior music performance and amplified playback; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard; Picture tour bus with talent entering and exiting bus.; Filming interiors and exteriors of the diner.; Driving scenes on private property and county roads directly in front of filming location.; Building a steel deck stage on property for simulated live concerts scenes with band playing musical instruments and singing on stage.; Ritter fans on location for wind effects. ; 5 picture cars.; Parking equipment trucks legally on the shoulder of the road on both sides of roadway (trucks will be staggered and will not be parked directly across the street from each other) .; 100

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Summary Information — Location

Permit Number F00153004-B
Production Company GO FILM INC
Insured Company GO FILM INC
Production Title JEEP

Location Manager Jeff Mc Spadden
Primary Phone Mobile - 619-871-7873
Secondary Phone Office - 323-785-6500

extras in background attending concert.; Using the gas station area adjacent to the diner. in the Northern portion only. We will not be filming in the Southern portion.; Steel deck dimensions, 2 feet high x 20' x 24.'; 100 Extras on 6/20/19 only.; Aerial Photography with remote control aircraft. (UAS) on 6/20 1600-0200 hrs;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:** C3

Approvals

LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers

Coordinator Note Playback must be kept at moderate levels so as not to disturb nearby residents; Noise concerns must be addressed by noise reduction and/or discontinuance of offending behavior

Coordinator Note 19-1610-114

Coordinator Note Rider B revises days/times; adds drone activity; obtains County approvals; releases location; collects County Road fees (County Road application/processing fees collected on Rider A)

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Parking legally on both sides of the shoulder of the road on 150th St East near Club Ed on 6/20/19 going into 6/21/19 (trucks will be staggered and will not be parked directly across the street from each other) . We will be parking all on private property on the day portion shoot of 6/21/19. We are not planning on having any CHP present on 6/21/19 during our daylight shoot as we will be all on private property.

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Summary Information — Location

Permit Number	F00153004-B	**Location Manager**	Jeff Mc Spadden
Production Company	GO FILM INC	Primary Phone	Mobile - 619-871-7873
Insured Company	GO FILM INC	Secondary Phone	Office - 323-785-6500
Production Title	JEEP		

Location Address AV Sandlot at 150th St East & E Ave K-8 (APN 3362-008-004 & 3362-008-001), Unincorporated Los Angeles County, CA, 93535

Location Name AV SANDLOT

Location Type Ranch

Film Dates 6/20/2019 - 6/21/2019 10:00 - 03:00 1 day
6/21/2019 - 6/21/2019 10:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 Ton Truck	1
Camera cars	1
Cube Trucks	1
Generator	1

Personnel on Location

Type	Quantity
Cast	5
Crew	55
LA County FSA assigned	1

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Summary Information — Location

Permit Number F00153004-B
Production Company GO FILM INC
Insured Company GO FILM INC
Production Title JEEP

Location Manager Jeff Mc Spadden
Primary Phone Mobile - 619-871-7873
Secondary Phone Office - 323-785-6500

Picture vehicles	5
Stakebed Trucks	2
Vans	3

Filming Activities Equipment on property; Exterior establishing shots; Driving shots all on private property. ; Beauty shots of 5 picture cars.; Aerial Photography with remote control aircraft. (UAS) on 6/20 1600-0200 hrs;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:**

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note 19-1610-114

Coordinator Note Rider B revises days/times; adds drone activity; obtains County approval; releases location

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number	F00153004-B	**Location Manager**	Jeff Mc Spadden
Production Company	GO FILM INC	Primary Phone	Mobile - 619-871-7873
Insured Company	GO FILM INC	Secondary Phone	Office - 323-785-6500
Production Title	JEEP		

Location Address 150th St East, E Ave K - E Ave O, Unincorporated Los Angeles County, CA 93535

Location Type Road

Film Dates 6/20/2019 - 6/21/2019 11:00 - 03:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All Vehicles must be parked legally.
Equipment staging and vehicles may park on one side of the street only.
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
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FAA (UAS): UAS Operator must conform with all FAA Regulations
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FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
GRID: Companies may briefly set-up on a sidewalk to film a vehicle in motion. However, no stopping and setting up without the prior approval of all affected business/residence owners.
GRID: Filming activity may not exceed a two hour time frame in any location.
GRID: It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www. Filmla.com
GRID: Re-setting/ Adjustment of equipment while using Process trailers, Tow Dolly, Insert cars, Camera cars, Russian arm and the like, is required to be done on a basecamp lot.
May not interfere with adjacent traffic lanes or adjacent bike lane
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must comply with attached conditions
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.

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Summary Information — Location

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Production Company	GO FILM INC	Primary Phone	Mobile - 619-871-7873
Insured Company	GO FILM INC	Secondary Phone	Office - 323-785-6500
Production Title	JEEP		

Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	15
Cube Trucks	1
Generator	1
Motor Homes	1
Picture vehicles	2
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	23
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment across street; Equipment on sidewalk, in curb lane & across street; Intermittent traffic control - 2 minutes standard; Running & tow shots with the flow of traffic; Running & tow shots.; Wetdown; Camera car with camera mounts, Russian arm & jib arm.; Generator is Putt Putt; Drone flying overhead filming picture car driving below on roadway. ; Aerial Photography with remote control aircraft. (UAS) on 6/20 1600-0200 hrs;

Jurisdiction

Political: Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers

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Production Company	GO FILM INC	Primary Phone	Mobile - 619-871-7873
Insured Company	GO FILM INC	Secondary Phone	Office - 323-785-6500
Production Title	JEEP		

Coordinator Note It is the responsibility of the permittee to be aware of the special condition areas, which are excluded from this grid location (a complete list of special condition areas can be found at www.filmla.com).
A film permit does not grant a right to film artwork or trademarked properties, logos or other images. Consultation with legal counsel is recommended if artwork or trademarked properties, logos or images are filmed.
No stopping/setting up/parking in front of merchants without prior approval.
May not interfere with other production companies or special events.
No blocking of exits/entrances/driveways.
No cabling or light setups.
May not compromise fire/emergency protection systems without presence of FSA/FSO.
Must obtain separate permits for use of any Los Angeles County facilities.

Coordinator Note 19-1610-114

Coordinator Note Rider B revises days/times; adds drone activity; obtains County approvals; releases location

Parking

Base Camp Location Type : Other Location	AV Sand Lot at 150th St E & Ave L (APN 3362-008-004), Unincorporated Los Angeles County, CA, 93535	**Crew Parking** Location Type : Other Location	AV Sand Lot at 150th St E & Ave L (APN 3362-008-004), Unincorporated Los Angeles County, CA, 93535

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Summary Information — Location

Permit Number	F00153004-B	**Location Manager**	Jeff Mc Spadden
Production Company	GO FILM INC	Primary Phone	Mobile - 619-871-7873
Insured Company	GO FILM INC	Secondary Phone	Office - 323-785-6500
Production Title	JEEP		

Location Address East Avenue M., 150th St. East - 180th St. East, Unincorporated LA County, CA 93535

Location Type Road

Film Dates 6/20/2019 - 6/21/2019 10:00 - 03:00 1 day

Open or Closed to the Public Open

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All Vehicles must be parked legally.
Equipment staging and vehicles may park on one side of the street only.
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May not interfere with adjacent traffic lanes or adjacent bike lane
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must comply with attached conditions
Must contact local sheriff department ½ hour prior to any brandishing of weapons,

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Insured Company GO FILM INC
Production Title JEEP

Location Manager Jeff Mc Spadden
Primary Phone Mobile - 619-871-7873
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gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	15
Cube Trucks	2
Generator	1
Motor Homes	1
Picture vehicles	2
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	23
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment across street; Equipment on sidewalk, in curb lane & across street; Handheld equipment; Intermittent traffic control - 2 minutes standard; Running & tow shots with the flow of traffic; Running & tow shots.; Wetdown; Generator is putt putt. Camera car with jib arm, Russian Arm & camera mounts.; Drone flying overhead filming picture car driving below on roadway.; Aerial Photography with remote control aircraft. (UAS) on 6/20 1600-0200 hrs;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Darren Eckert

NOT A PERMIT

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Production Title JEEP

Location Manager Jeff Mc Spadden
Primary Phone Mobile - 619-871-7873
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(PO5)
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

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May not interfere with other production companies or special events.
No blocking of exits/entrances/driveways.
No cabling or light setups.
May not compromise fire/emergency protection systems without presence of FSA/FSO.
Must obtain separate permits for use of any Los Angeles County facilities.

Coordinator Note 19-1610-114

Coordinator Note Rider B revises days/times; adds drone activity; obtains County approvals; releases location

Parking

Base Camp Location Type : Other Location
42848 150th St E, Unincorporated Los Angeles County, CA 93535

Crew Parking Location Type : Other Location
42848 150th St E, Unincorporated Los Angeles County, CA 93535

NOT A PERMIT

UAS QUESTIONNAIRE

FilmLA Permit #:

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 6/20/19 Production Title: _____

Production Company: _____ Applicant Name: _____

Location Address: 42848 150th St. E Lancaster, CA 93535 Hours of UAS Activity: 4pm to 2am

Location Address #2: _____ Hours of UAS Activity: _____

UAS Company Name: DLP Media, LLC

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ■ NO

UAS Make & Model: 2017 DJI Inspire 2 UAS "N" # or registration #: FA3TEN77AC

UAS Make & Model: 2017 DJI Inspire 2 UAS "N" # or registration #: FA3CNNF94W

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ■ E ☐ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

■ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: Gabriel De La Parra Certificate #: 3927849

Remote Pilot Phone #: (562)225-7379 Visual Observer: ■ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: _____ Operator's Phone #: _____

Name of School: _____

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmLA. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ■ Night Flight (§107.29)

☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FilmLA USE Only

PART 107 CERTIFICATE

- ☐ INSURANCE
- ☐ DOCS ATTACHED TO PERMIT
- ☐ REMOTE PILOT CERTIFICATE
- ☐ UAS REGISTRATION CERTIFICATE(S)
- ☐ WAIVERS
- ☐ DESCRIPTION OF OPS.
- ☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

- ☐ UAS REGISTRATION
- ☐ DESC. UAS ACTIVITIES
- ☐ COMMUNITY GUIDELINES
- ☐ INSURANCE
- ☐ SCHOOL LETTER

☐ _____ I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

UPDATED: 3/11/2019

NOT A PERMIT

DLP Media, LLC
sUAS Plan Of Activities (14CFR) part 107
POA

Plan of activities (POA) includes the following:

1. **Dates and times for all operations:** June 20th/21st 2019 4pm to 2am

2. **Name and phone number of the onsite person responsible for the operation:**
   Gabriel De La Parra VO (562) 225-7379 Pilot Cert # 3927849
   Tony Thompson PIC (714) 916-2119 Pilot Cert # 3921118

3. **Airspace:** CLASS E surface extension (no authorization required)

4. **Make, model and serial number of the UAS to be used**:

   a. 2017 DJI Inspire 2, Reg: FA3TEN77AC
   b. 2017 DJI Inspire 2, Reg: FA3CNNF94W

5. **Description of the flight activity including, maps of the area over which operations will be conducted, and the altitudes essential to accomplish the operation:** Multiple establishing shots, and some low altitude tracking shots of picture cars. Some shots will take place at night. A V.O. will be used at night. FAA Night waiver has been provided. All flights will be conducted below 400ft AGL. Each flight will be carefully planned and executed while avoiding flying directly over any people. All crew and people involved will receive a safety briefing from the PIC. All flights will be conducted by following FAA regulations.

Location:
42848 150th St. E
Lancaster, CA 93535

DRAFT NOT PERMIT

I UNITED STATES OF AMERICA XI

DEPARTMENT OF TRANSPORTATION ▪ FEDERAL AVIATION ADMINISTRATION

IV NAME

GABRIEL ARTURO DE LA PARRA

V ADDRESS 3572 OLIVE AVE
LONG BEACH CA 90807-4644

VI NATIONALITY USA

IVa D.O.B. 12 MAY 1984

SEX	HEIGHT	WEIGHT	HAIR	EYES
M	69	143	BLACK	BROWN

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II REMOTE PILOT

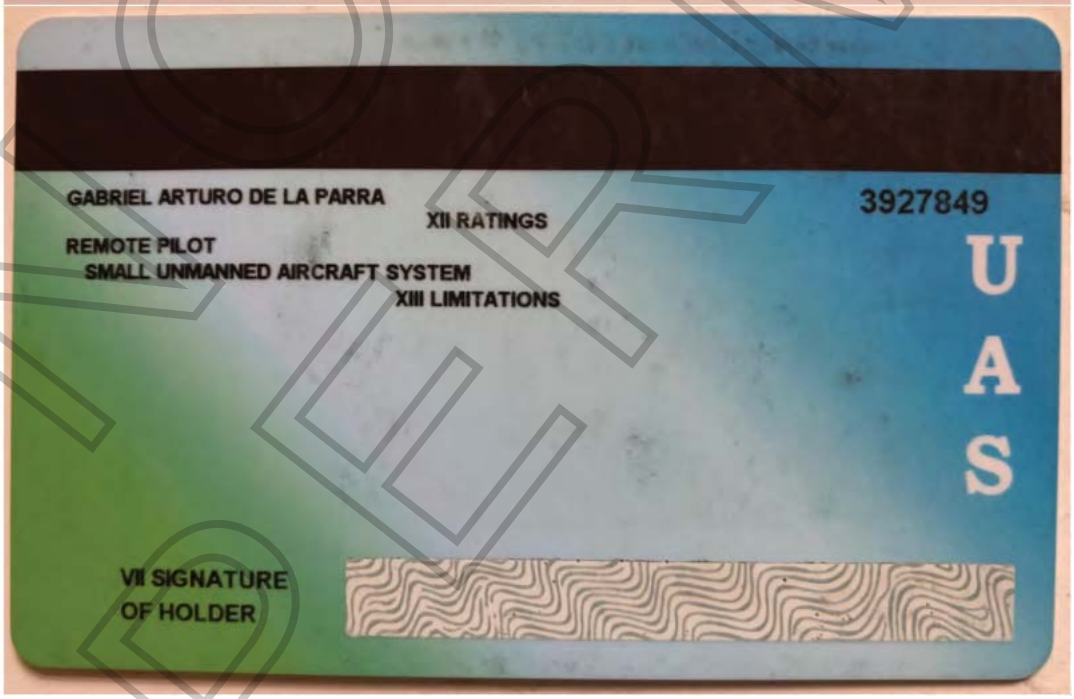
III CERTIFICATE NUMBER 3927849

X DATE OF ISSUE 12 OCT 2016

XIV

VIII ADMINISTRATOR

U A S



GABRIEL ARTURO DE LA PARRA

3927849

XII RATINGS

REMOTE PILOT

SMALL UNMANNED AIRCRAFT SYSTEM

XIII LIMITATIONS

U A S

VII SIGNATURE OF HOLDER

NOT A PERMIT

U.S. DEPARTMENT OF TRANSPORTATION
Federal Aviation Administration
Airman Knowledge Test Report

NAME: Thompson, Anthony Weldon
APPLICANT ID: 03221987
EXAM ID: 90102220185936187
EXAM: Unmanned Aircraft - Recurrent (UGR)
EXAM DATE: 10/22/2018
EXAM SITE: ABS90301
SCORE: 70%
GRADE: PASS **TAKE:** 1

Learning statement codes listed below represent incorrectly answered questions. Learning statement codes and their associated statements can be found at **www.faa.gov/training_testing/testing/media/LearningStatementReferenceGuide.pdf**.

Reference material associated with the learning statement codes can be found in the appropriate knowledge test guide at **www.faa.gov/training_testing/testing/test_guides**.

A single code may represent more than one incorrect response.
PLT040 PLT064 PLT161 PLT403 PLT528 PLT530

(emboss)

EXPIRATION DATE: 10/31/2020

DO NOT LOSE THIS REPORT

AUTHORIZED INSTRUCTOR'S STATEMENT: (if applicable)
On _____(date) I gave the above named applicant _____ hours of additional instruction, covering each subject area shown to be deficient, and consider the applicant competent to pass the test.

Name _____ Initial _____ Cert. No. _____ Type _____
(print clearly)

Signature _____

FRAUDULENT ALTERATION OF THIS FORM BY ANY PERSON IS A BASIS FOR SUSPENSION OR REVOCATION OF ANY CERTIFICATES OR RATINGS HELD BY THAT PERSON.

ISSUED BY: PSI Services LLC
FEDERAL AVIATION ADMINISTRATION
THIS INFORMATION IS PROTECTED BY THE PRIVACY ACT. FOR OFFICIAL USE ONLY.

NOT A PERMIT

I UNITED STATES OF AMERICA XI
DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION
IV NAME
ANTHONY WELDON THOMPSON
V ADDRESS 901 W ALONDRA BLVD
COMPTON CA 90220-3528
VI NATIONALITY USA
IVa D.O.B. 22 MAR 1987
SEX HEIGHT WEIGHT HAIR EYES
M 70 200 BLACK HAZEL
IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF
II REMOTE PILOT
III CERTIFICATE NUMBER 3921118
X DATE OF ISSUE 21 SEP 2016
XIV
VIII ADMINISTRATOR
U
S
A

I UNITED STATES OF AMERICA XI
DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION
IV NAME
ANTHONY WELDON THOMPSON
V ADDRESS 20516 KENWOOD AVE
TORRANCE CA 90502-1416
VI NATIONALITY USA
IVa D.O.B. 22 MAR 1987
SEX HEIGHT WEIGHT HAIR EYES
M 71 185 BLACK HAZEL
IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF
II PRIVATE PILOT
III CERTIFICATE NUMBER 3782504
X DATE OF ISSUE 3 MAR 2015
XIV
VIII ADMINISTRATOR

I UNITED STATES OF AMERICA XI

DEPARTMENT OF TRANSPORTATION ▪ FEDERAL AVIATION ADMINISTRATION

IV NAME

ANTHONY WELDON THOMPSON

V ADDRESS 901 W ALONDRA BLVD
COMPTON CA 90220-3528

U
A
S

VI NATIONALITY USA	SEX	HEIGHT	WEIGHT	HAIR	EYES
IVa D.O.B. 22 MAR 1987	M	70	200	BLACK	HAZEL

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II REMOTE PILOT

III CERTIFICATE NUMBER 3921118

X DATE OF ISSUE 21 SEP 2016

XIV

VIII ADMINISTRATOR

NO PERMIT

Certificate of Achievement

This is to certify that

Gabriel De La Parra

has successfully completed the
FAA Safety Team Aviation Learning Center Online Course

Part 107 Small Unmanned Aircraft Systems (Small Uas) Recurrent

Course Number ALC-515

Presented by Online Courses

December 14, 2018

Federal Aviation Administration

Certificate Number 0846106-20181214-00515

Valerie G. Palazzolo

Valerie G Palazzolo, National Manager, FAA Safety Team

PERMIT

Permit #F00153004-B

Certificate of Achievement

This is to certify that

Gabriel De La Parra

has successfully completed the
FAA Safety Team Aviation Learning Center Online Course

Part 107 Small Unmanned Aircraft Systems (Small Uas) Recurrent
Course Number ALC-515
Presented by Online Courses
December 14, 2018

Federal Aviation Administration

Certificate Number 0846106-20181214-00515

Valerie G Palazzolo, National Manager, FAA Safety Team

PENDING

Cut out the small certificate above and keep with your airman certificate. You should keep the remainder of this sheet in a safe place in case you lose your certificate above.

Your Name	Gabriel De La Parra
Your faasafety.gov Registered Username	gabe@dyna-drones.com
Course Completed	Part 107 Small Unmanned Aircraft Systems (Small Uas) Recurrent
Course Completion Date	December 14, 2018
Course Completion Certificate Number	0846106-20181214-00515

Permit #F00153004-B

NOT A PERMIT

Small UAS Certificate of Registration

Name: Gabriel A De La Parra

Manufacturer: DJI

Model: Inspire 2

Serial Number: 09YDF1TR040080

Certificate Number: FA3TEN77AC

Issued: 03/08/2018 Expires: 03/08/2021

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

Permit #F00153004-B

NOT A PERMIT

Small UAS Certificate of Registration

Name: Unreal Freedom LLC

Manufacturer: DJI

Model: Inspire 2

Serial Number: 09YDE580041933

Certificate Number: FA3CNNF94W

Issued: 07/05/2017 Expires: 07/05/2020

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

Permit #F00153004-B

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

CERTIFICATE OF WAIVER OR AUTHORIZATION

ISSUED TO

Dyna Drones, LLC
Responsible Person: Gabriel De La Parra
Waiver Number: 107W-2017-00151

ADDRESS –

1630 S. Sunkist St. Suite M
Anaheim, CA 92806

This certificate is issued for the operations specifically described hereinafter. No person shall conduct any operation pursuant to the authority of this certificate except in accordance with the standard and special provisions contained in this certificate, and such other requirements of the Federal Aviation Regulations not specifically waived by this certificate.

OPERATIONS AUTHORIZED

Night small unmanned aircraft system (sUAS) operations.

LIST OF WAIVED REGULATIONS BY SECTION AND TITLE

14 CFR § 107.29 Daylight operation

STANDARD PROVISIONS

1. A copy of the application made for this certificate shall be attached to and become a part hereof.
2. This certificate shall be presented for inspection upon the request of any authorized representative of the Administrator of the Federal Aviation Administration, or of any State or municipal official charged with the duty of enforcing local laws or regulations.
3. The holder of this certificate shall be responsible for the strict observance of the terms and provisions contained herein.
4. This certificate is nontransferable.

NOTE—This certificate constitutes a waiver of those Federal rules or regulations specifically referred to above. It does not constitute a waiver of any State law or local ordinance.

SPECIAL PROVISIONS

Special Provisions Nos. 1 to 11, inclusive, are set forth on the attached pages.

This Certificate of Waiver is effective from February 23, 2017 to February 28, 2021 and is subject to cancellation at any time upon notice by the Administrator or an authorized representative.

BY DIRECTION OF THE ADMINISTRATOR

General Aviation and Commercial Division, AFS-800

NOT A PERMIT

SPECIAL PROVISIONS ISSUED TO
Dyna Drones, LLC

General.

The FAA's Flight Standards Service has reviewed your application to ensure compliance with the requirements of 14 CFR § 107.200. The Administrator finds that the proposed sUAS operation can be conducted safely under the provisions of this Certificate of Waiver (Waiver) as listed below, because you have established adequate mitigations for risks involved with operating your sUAS in the manner you described. Adherence to the provisions of this Waiver establishes the required level of safety within the national airspace system.

This Waiver may be canceled at any time by the Administrator, the person authorized to grant the Waiver, or the representative designated to monitor a specific operation. As a general rule, this Waiver may be canceled when it is no longer required, there is an abuse of its provisions, or when unforeseen safety factors develop. Failure to comply with any provision listed below is a violation of the terms of this Waiver and may serve as justification for cancellation.

List of Regulations Waived by Section and Title. The following regulations are waived:

14 CFR § 107.29, Daylight operation, is waived to allow sUAS operations during night.

Common Provisions. The Responsible Person is directly responsible for safety of operations conducted under this Waiver and will ensure the remote Pilot in Command (PIC), manipulator of the controls, and Visual Observer (VO) complies with all provisions of this Waiver.

1. The Responsible Person listed on the Waiver is responsible to the FAA for the safe conduct of the operations. Prior to conducting operations that are the subject of this Waiver, the responsible person:
   a. Must ensure the remote PIC, manipulators of the controls, and VO are informed on the terms and provisions of this waiver and the strict observance of the terms and provisions herein;
   b. Must ensure the remote PIC, manipulators of the controls, and VO are informed and familiar with part 107 regulations not waived; and
   c. The above must be documented and must be presented for inspection upon request from the Administrator or an authorized representative.

2. This Waiver must not be combined with any other waiver(s), authorizations(s), or exemption(s) without specific authorization from the FAA;

3. The FAA has the authority to cancel or delay any or all flight operations if the safety of persons or property on the ground or in the air, are in jeopardy or there is a violation of the terms of this Waiver;

4. Operations under this Waiver are to be conducted in Class G airspace only unless specific airspace authorization or Waiver is received from the FAA in accordance with § 107.41;

5. A copy of this Waiver must be available during sUAS operations that are the subject of this Waiver;

6. The Responsible Person listed on this Waiver must maintain a current list of pilots by name and remote pilot certificate number used in the Waiver holder's operations. This list must be presented for inspection upon request from the Administrator or an authorized representative;

NOT A PERMIT

7. The Responsible Person listed on this Waiver must maintain a current list of small unmanned aircraft (sUA) by registration number(s) used in the Waiver holder's operations. This list must be presented for inspection upon request from the Administrator or an authorized representative;

Night sUAS Operations Special Provisions. sUAS operations may be conducted at night, as defined in 14 CFR § 1.1, provided:

8. All operations under this Waiver must use one or more VO;

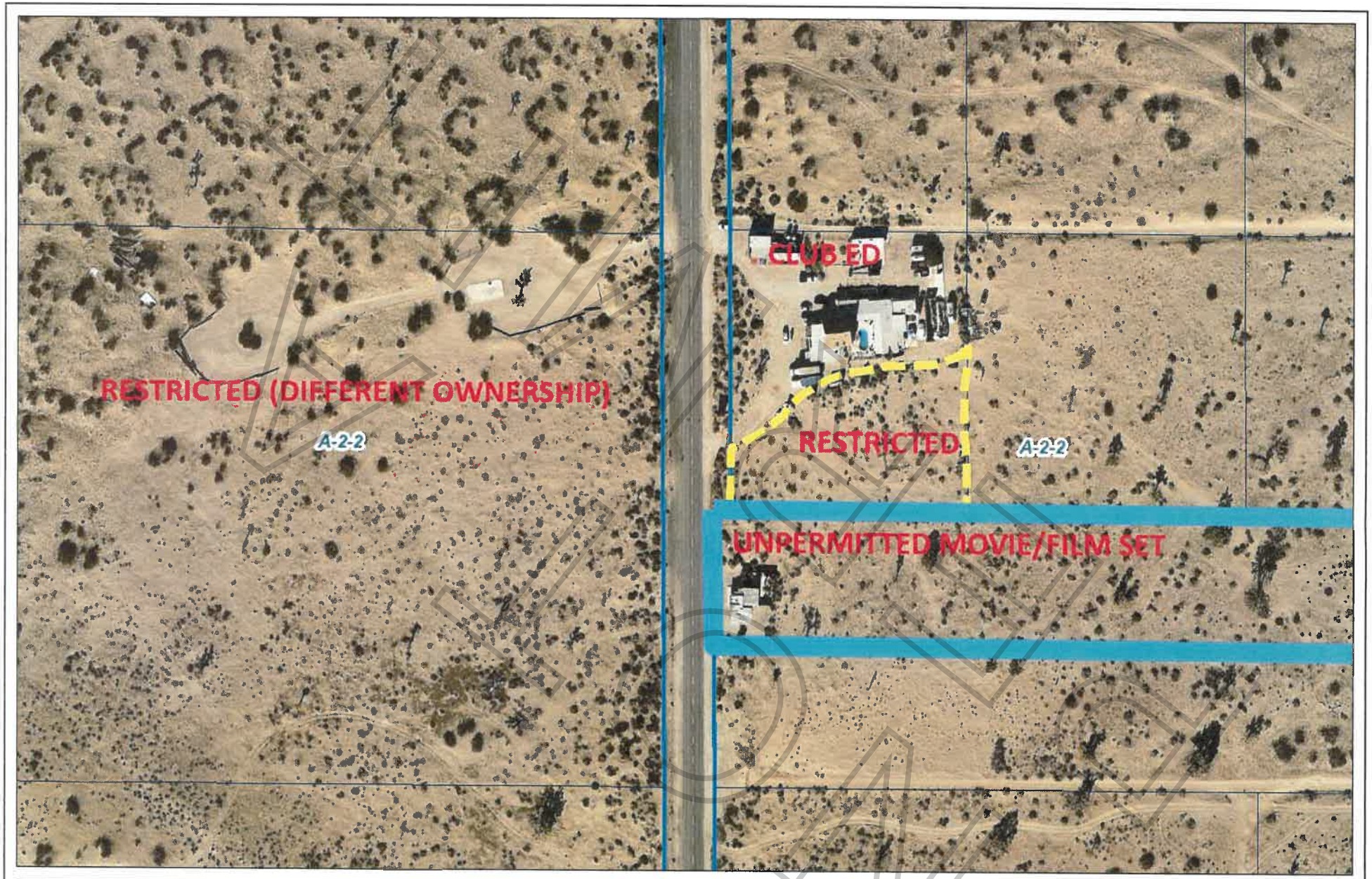
9. Prior to conducting operations that are the subject of this Waiver, the remote PIC and VO must be trained, as described in the Waiver application, to recognize and overcome visual illusions caused by darkness, and understand physiological conditions which may degrade night vision. This training must be documented and must be presented for inspection upon request from the Administrator or an authorized representative;

10. The area of operation must be sufficiently illuminated to allow both the remote PIC and VO to identify people or obstacles on the ground, or a daytime site assessment must be performed prior to conducting operations that are the subject of this Waiver, noting any hazards or obstructions; and

11. The sUA must be equipped with lighted anti-collision lighting visible from a distance of no less than 3 statute miles. The intensity of the anti-collision lighting may be reduced if, because of operating conditions, it would be in the interest of safety to do so.

NOT A PERMIT

Permit #F00153004-B



0 94 188 Feet

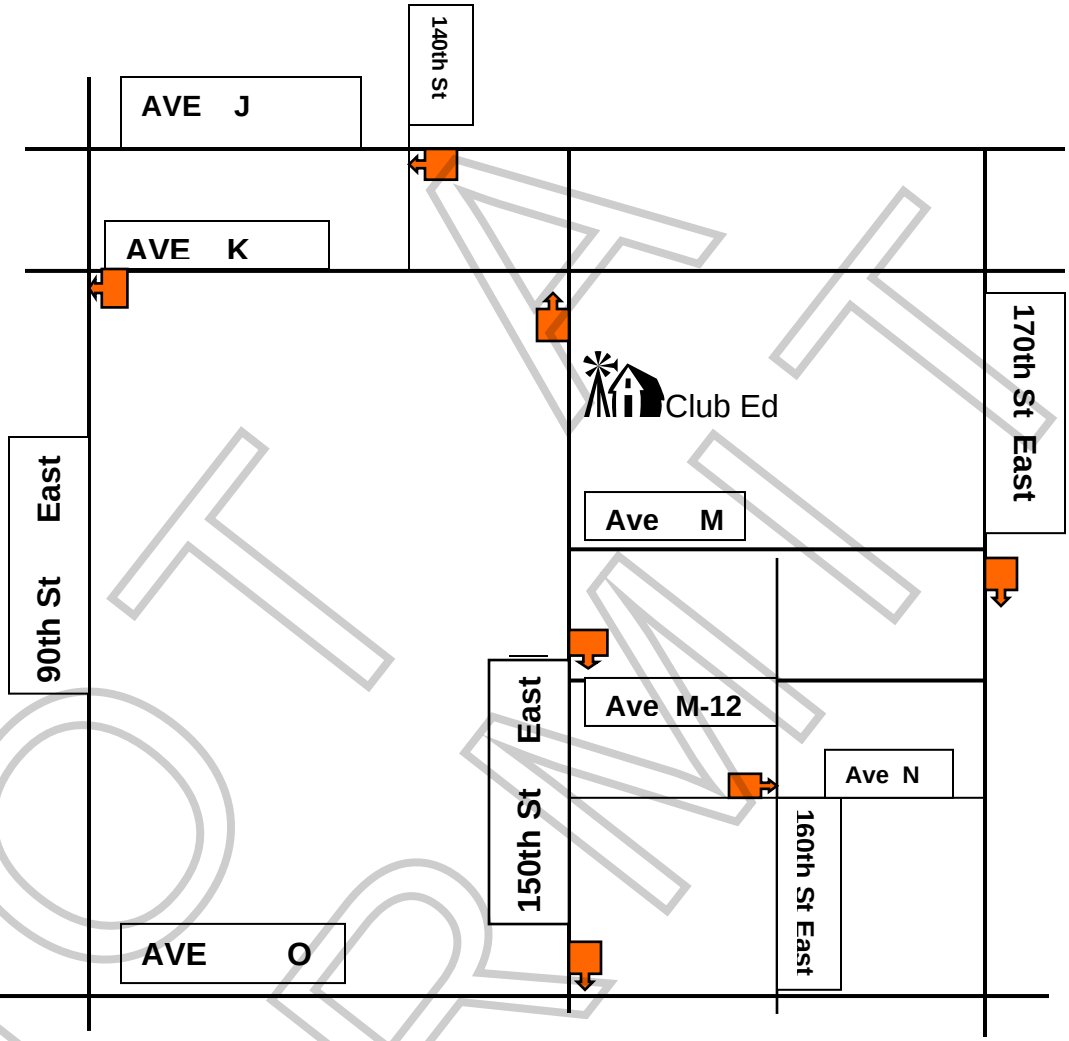
CLUB ED

No Filming on APN 3362-008-002

Printed: 12/10/18

Disclaimer:This map represents a quick representation of spatial imagery or vector layers using GIS-NET. The map should be interpreted in accordance with the GIS-NET Public disclaimer statement. Printed with permission from the Los Angeles County Dept. of Regional Planning. All rights reserved.

SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

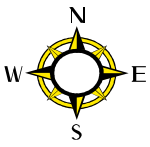
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.

2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.

3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.

4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.

5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of $5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:

   a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

   b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

   The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.

6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.

7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

NO FEE PERMIT

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.

9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.

10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of $1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

    If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently $150 per inspection).

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.

12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.

13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

DRAFT PERMIT

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.

15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.

16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.

17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.

18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."

19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.

20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:

    a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
    b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
    c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
    d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
    e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.

NOT A PERMIT